

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

### 1. Qualifying Name and Address of Candidate

Rodney McFarland  
1017 Ouachita Ave  
Monroe, LA 71201

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Monroe City School  
Board

11/14

10 P  
10/28

Y

### 3. Date of Primary

Nov. 4, 2014

This report covers from Sept 26 through Oct. 15, 2014

### 4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☐ 30th day prior to primary
 ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

### 5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Centric Federal Credit  
Union  
710 Sterlington Rd  
Monroe, LA

### 7. Full Name and Address of Treasurer

Quinton R McFarland  
1901 Burg Jones Ln  
Monroe, LA 71202

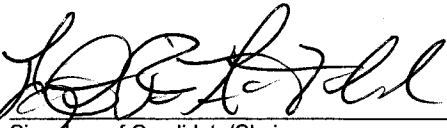
### 9. Name of Person Preparing Report

Quinton R McFarland


Daytime Telephone 318-512-1515

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of October, 2014

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-512-1515  
Daytime Telephone

  
Signature of Treasurer

318-512-1515  
Daytime Telephone

### 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Elect  
Rodney McFarland  
1901 Burg Jones Ln  
Monroe, LA 71202



14008171

Missing numbered pages were  
found and had no information  
on them.

## SUMMARY PAGE

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	1,000.00	
2. In-kind Contributions (Schedule A-2)	0	
3. Campaign paraphernalia sales of \$25 or less	0	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1,000.00	
5. Other Receipts (Schedule A-3)	0	
6. Loans Received (Schedule B)	0	
7. Loan Repayments Received (Schedule D)	0	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1,000.00	

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	/	
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	0	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	/	
15. <i>Plus</i> total receipts this period (Line 8 above)		
16. <i>Less</i> total disbursements this period (Line 13 above)		
17. <i>Less</i> in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period	0	

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Louisiana Federation of Teachers American Federation of Teachers AFL-CIO POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Oct 2, 2014	1,000	\$ 1,000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) _____		

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

\_\_\_\_\_ DEBTS OWED BY THE CAMPAIGN      \_\_\_\_\_ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Proworks production, llc	3,875	0	0	3,875
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				